



**FEDERAL URDU UNIVERSITY OF ARTS, SCIENCE & TECHNOLOGY, ISLAMABAD**  
**B.S (Mass Communication) 7th Semester, Morning, Session Summer 2025**

| Registration #          | Name                 | MAC-611          |       |     |         |         | MAC-621                     |       |     |         |         | MC-622                                |       |    |         |         | MC-642                                     |       |    |         |         | MC-652           |       |    |         |         |  |
|-------------------------|----------------------|------------------|-------|-----|---------|---------|-----------------------------|-------|-----|---------|---------|---------------------------------------|-------|----|---------|---------|--------------------------------------------|-------|----|---------|---------|------------------|-------|----|---------|---------|--|
|                         |                      | Peace Journalism |       |     |         |         | Introduction to Advertising |       |     |         |         | Editorial, Feature and Column Writing |       |    |         |         | Interpretative and Investigative Reporting |       |    |         |         | TV News Bulletin |       |    |         |         |  |
|                         |                      | Obtained         | Grade | GP  | Credits | Product | Obtained                    | Grade | GP  | Credits | Product | Obtained                              | Grade | GP | Credits | Product | Obtained                                   | Grade | GP | Credits | Product | Obtained         | Grade | GP | Credits | Product |  |
| B.S (MC) SP-2022-M-0003 | Areeba Habib Abbasi  | -                | -     | -   | -       | -       | -                           | -     | -   | -       | 74      | B                                     | 3.0   | 3  | 9.0     | -       | -                                          | -     | -  | -       | 74      | B                | 3.0   | 3  | 9.0     |         |  |
| B.S (MC) SP-2022-M-0006 | Faiza Abbasi         | -                | -     | -   | -       | -       | -                           | -     | -   | -       | 74      | B                                     | 3.0   | 3  | 9.0     | -       | -                                          | -     | -  | -       | 74      | B                | 3.0   | 3  | 9.0     |         |  |
| B.S (MC) SP-2022-M-0009 | Kubra Waqar          | 81               | A     | 4.0 | 3       | 12.0    | -                           | -     | -   | -       | -       | -                                     | -     | -  | -       | -       | -                                          | -     | -  | -       | -       | -                | -     | -  | -       |         |  |
| B.S (MC) SP-2022-M-0012 | Oreem Irshad Khokhar | 81               | A     | 4.0 | 3       | 12.0    | 77                          | B+    | 3.5 | 3       | 10.5    | -                                     | -     | -  | -       | -       | -                                          | -     | -  | -       | -       | -                | -     | -  | -       |         |  |
| B.S (MC) SP-2022-M-0015 | Shehwar Gul          | 72               | B     | 3.0 | 3       | 9.0     | -                           | -     | -   | -       | -       | -                                     | -     | -  | -       | 75      | B+                                         | 3.5   | 3  | 10.5    | -       | -                | -     | -  | -       |         |  |
| B.S (MC) SP-2022-M-0018 | Zahra Haseeb         | 77               | B+    | 3.5 | 3       | 10.5    | -                           | -     | -   | -       | -       | -                                     | -     | -  | -       | -       | -                                          | -     | -  | -       | -       | -                | -     | -  | -       |         |  |

CC: 1. Incharge Islamabad Campus, 2. Controller of Exams, Karachi, 3. HOD, 4. Accounts Section, 5. Office File, 6. Notice Board

Errors and omissions excepted. University has right to revise the results.

Prepared By: \_\_\_\_\_

Checked By: \_\_\_\_\_

Rechecked By: \_\_\_\_\_

Superintendent

Asst. Controller of Exams

**Ghayyas ud Din**  
Controller of Exams

Result declaration date: 26/09/2025